

**FITZPATRICK, CELLA, HARPER & SCINTO**

650 Town Center Drive, Suite 1800  
Costa Mesa, California 92626  
(714) 540-8700

**RECEIVED**  
**CENTRAL FAX CENTER**

**APR 11 2006**

Facsimile:(714) 540-9823

**FACSIMILE COVER SHEET**

**TO:** U.S. Patent & Trademark Office  
Central Facsimile

**FROM:** Frank L. Cire (Reg. No.: 42,419)

**RE:** U.S. Application No. 09/840,166  
Attn: Examiner J. Janvier  
Group Art Unit 3622  
Atty. Docket No. 03500.015320.

**FAX NO.:** (571) 273-8300

**DATE:** April 11, 2006

**NO. OF PAGES:**  
(including cover page) 24

**TIME:** 3:40 p.m.

**SENT BY:** Chapise

**MESSAGE**

**Transmitted herewith is an Amendment and an Amendment Transmittal in response to the Office Action dated January 11, 2006.**

I hereby certify that this correspondence is being facsimile transmitted to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on

April 11, 2006  
(Date of Transmission)

Frank L. Cire (Reg. No. 42,419)  
(Name of Attorney for Applicant)

[Signature]  
Signature

April 11, 2006  
Date of Signature

**IF YOU DO NOT RECEIVE ALL THE PAGES  
PLEASE CALL 714-540-8700 AS SOON AS POSSIBLE.**

**Note:** We are transmitting from a Canon Model FAX-L770  
(compatible with any Group I, Group II or Group III machine).

THIS FACSIMILE MESSAGE AND ACCOMPANYING DOCUMENTS ARE INTENDED ONLY FOR THE USE OF THE ADDRESSEE INDICATED ABOVE. INFORMATION THAT IS PRIVILEGED OR OTHERWISE CONFIDENTIAL MAY BE CONTAINED THEREIN. IF YOU ARE NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, REVIEW OR USE OF THIS MESSAGE, DOCUMENTS OR INFORMATION CONTAINED THEREIN IS STRICTLY PROHIBITED. IF YOU HAVE RECEIVED THIS MESSAGE IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE OR FACSIMILE AND MAIL THE ORIGINAL TO US AT THE ABOVE ADDRESS. THANK YOU.

APR 11 2006

In re Application of:

KATSUHISA OGAWA, et al.

Application No.: 09/840,166

Filed: April 24, 2001

Docket No. 03500.015320.

Examiner: J. Janvier

Group Art Unit: 3622

Date: April 11, 2006

For: METHOD, APPARATUS, AND PROGRAM FOR PROVIDING EXPENDABLE SUPPLIES BY UTILIZING PRINT OUTPUT (As Amended)

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL CLAIMS	* 26	MINUS	** 26	= -0-	x \$25 \$50	-0-
INDEP. CLAIMS	* 8	MINUS	*** 8	= -0-	x \$100 \$200	-0-
Fee for Multiple Dependent claims \$180°/\$360						
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT---						-0-

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, write "20" in this space.

\*\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 3, write "3" in this space.

☐ Verified Statement claiming small entity status is enclosed, if not filed previously.☐ A check in the amount of \$\_\_\_\_\_ is enclosed.☐ Charge \$\_\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

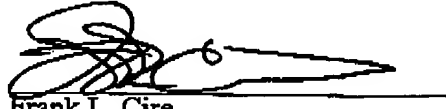
☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205. A duplicate copy of this paper is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ to cover the fee for a \_\_\_\_\_ month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicants' undersigned attorney may be reached in our Costa Mesa, California office by telephone at (714) 540-8700. All correspondence should continue to be directed to our address given below.

Respectfully submitted,



Frank L. Cire  
Attorney for Applicants  
Registration No.: 42,419

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3800  
Facsimile: (212) 218-2200  
Form #120

CA\_MAIN 109605v1

APR 11 2006

03500.015320.

PATENT APPLICATION

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of: )  
: Examiner: J. Janvier  
KATSUHISA OGAWA, et al. )  
: Group Art Unit: 3622  
Application No.: 09/840,166 )  
: Filed: April 24, 2001 )  
: For: METHOD, APPARATUS AND  
PROGRAM FOR PROVIDING )  
EXPENDABLE SUPPLIES )  
BY UTILIZING PRINT OUTPUT )  
(As Amended) ) April 11, 2006

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

In response to the Office Action dated January 11, 2006, please amend the  
above-identified application as follows:

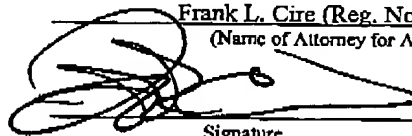
I hereby certify that this correspondence is being facsimile transmitted  
to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-  
1450 on

April 11, 2006

(Date of Transmission)

Frank L. Cire (Reg. No. 42,419)

(Name of Attorney for Applicant)



Signature

April 11, 2006

Date of Signature